|  |  |
| --- | --- |
| SPREP-PROE-tall-colour_sml copy.gif | **SECRETARIAT OF THE PACIFIC REGIONAL ENVIRONMENT PROGRAMME****TENDER APPLICATION FORM** |

RFT: PWP-072-CON

File: AP\_6/5/8/4

|  |
| --- |
| **THIS APPLICATION IS FOR THE FOLLOWING TENDER:** |
| **Project Officer (Service Based Consultancy) – to provide in country management of the GEF ISLANDS Project & PacWastePlus Programme at the Republic of the Marshall Islands Environmental Protection Authority (RMIEPA), RMI** |

*Please note you are required to complete in full all areas requested in the Form, particularly the Statements to demonstrate you meet the selection criteria – DO NOT refer us to your CV.*

*Failure to do this will mean your application will* ***not*** *be considered.*

*For the Technical and Financial proposals you may attach these separately.*

|  |  |
| --- | --- |
| **1.** | **DETAILS** |
| NAME OF PRINCIPAL CONSULTANT |  |
| LIST OTHER PROPOSED PERSONNEL *(if applicable)* |  |
| NATIONALITY  |  |
| POSTAL ADDRESS |  | E-MAIL ADDRESS |  |
| TELEPHONE WORK |  | MOBILE NUMBER |  |
| TELEPHONE HOME |  | FAX NUMBER |  |
|  |
| **2.** | **ACADEMIC BACKGROUND** *(PRINCIPAL APPLICANT & PROPOSED PERSONNEL)* |
| Dates | Institution/Country | Qualification Attained |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |
| **3.** | **WORK EXPERIENCE**  |
| Dates | Employer | Position (briefly list core functions) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |
| **4.** | **PROFESSIONAL AFFILIATIONS/AWARDS** |
| Dates | Organisation | Member/Award Status |
|  |  |  |
|  |  |  |
|  |  |  |
|  |
| **5.** | **PROFESSIONAL REFEREES (List at least 3 including the most recent relevant to this job)** |
| Name | Position  | Organisation & Contact Details |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |
| **6.** | **STATE HOW YOU MEET EACH SELECTION CRITERIA**  |
| **CRITERIA 1** Qualification from a recognised tertiary institution in a field related to project management and/or environment management 5% |
|  |
| **CRITERIA 2**At least 3 years project implementation experience on environmentally focused, and/or engineering/construction projects (preferably related to waste management) 5% |
|  |
| **CRITERIA 3**Strong track record in project management including work planning, field assessment, stakeholder consultations and oversight, communication, and reporting across diverse audiences in a multicultural and multi-disciplinary environment, monitoring, and evaluation. Demonstrated experience with a management tool/software an advantage 20% |
|  |
| **CRITERIA 4**Demonstrated experience in capacity building 5% |
|  |
| **CRITERIA 5**Examples provided of past works relevant to this activity (links to initiatives or products that provide insight into research approach) 20% |
|  |
| **CRITERIA 6 – Methodology**Excellent command of spoken and written English and local language and knowledge of the RMI governmental processes and procedures will be an advantage 10% |
|  |
| **CRITERIA 7**Submitted proposal – demonstration of how applicant successfully carries out the activities listed under scope of consultancy **40%** |
|  |
|  |
| **7.** | **GENERAL INFORMATION** |
| Declaration of close relations to any individual who is currently employed at SPREP. Please list name/s and nature of relationship. |  |
| Declaration **Tenderer has no association with** exclusion criteria, including bankruptcy, insolvency or winding up procedures, breach of obligations relating to the payment of taxes or social security contributions, fraudulent or negligent practice, violation of intellectual property rights, under a judgment by the court, grave professional misconduct including misrepresentation, corruption, participation in a criminal organisation, money laundering or terrorist financing, child labour and other trafficking in human beings, deficiency in capability in complying main obligations, creating a shell company and being a shell company. |  |

|  |  |
| --- | --- |
| Declaration Tenderer (and other proposed personnel) have not been charged with any child related offences |  |
| Discipline Record (list past employment disciplinary cases or criminal convictions, if any) |  |
| Status of COVID-19 vaccination |  |
|  |
| **8.** | **ANY OTHER ADDITIONAL INFORMATION APPLICANT WISHES TO SUBMIT** |
|  |
|  |
| **9.** | **HOW DID YOU LEARN ABOUT THIS TENDER?** |
|  |
|  |
| **10.** | **CERTIFICATION & AUTHORISATION:****All information submitted herewith is true and correct. SPREP has the authority to seek verification of any information provided.****By signing this application form you are indicating your agreement to SPREP’s Standard Terms and Conditions outlined in the Contract for Services (attached). SPREP Standard Contract Terms and Conditions are non-negotiable.**  |
|  |
|  |  |
| **Signature** | **Date** |

**The following documents must be attached to this Tender application form:**

* Curriculum Vitae – Principal Consultant
* Detailed Technical Proposal
* Any other relevant information to support this tender application.

**CONFLICT OF INTEREST FORM**

**Request for Tender (RFT) – Project Officer (Service Based Consultancy) – to provide in country management of the GEF ISLANDS Project & PacWastePlus Programme at the Republic of the Marshall Islands Environmental Protection Authority (RMIEPA), RMI**

|  |
| --- |
|  |

 I confirm that I, my family members, and the organisation or company that I am involved with are independent from SPREP. To the best of my knowledge, there are no facts or circumstances, past or present, or that could arise in the foreseeable future, which might call into question my independence.

If it becomes apparent during the procurement process that I may be perceived to have a conflict of interest, I will immediately declare that conflict and will cease to participate in the procurement process, unless or until it is determined that I may continue.

OR

|  |
| --- |
|  |

I declare that there is a potential conflict of interest in the submission of my proposal [please provide an explanation with your proposal]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name, Signature Date

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_