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| SPREP-PROE-tall-colour_sml copy.gif | **SECRETARIAT OF THE PACIFIC REGIONAL ENVIRONMENT PROGRAMME****TENDER APPLICATION FORM** |

RFT: PWP-085-CON

File: AP\_6/5/8/2

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| **THIS APPLICATION IS FOR THE FOLLOWING TENDER:** |
| **Design of Behaviour Change/Community Based Social Marketing Pilot Project for improving the Management of Organics/Recyclables in the Ontong Java community (Lord Howe settlement upper Matanikau River community) in Solomon Islands** |

*Please note you are required to complete in full all areas requested in the Form, particularly the Statements to demonstrate you meet the selection criteria – DO NOT refer us to your CV.*

*Failure to do this will mean your application will* ***not*** *be considered.*

*For the Technical and Financial proposals you may attach these separately.*

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| **1.** | **DETAILS** |
| NAME OF FIRM *(if applicable)* |  |
| NAME OF PRINCIPAL CONSULTANT |  |
| LIST OTHER PROPOSED PERSONNEL *(if applicable)* |  |
| NATIONALITY  |  |
| POSTAL ADDRESS |  | E-MAIL ADDRESS |  |
| TELEPHONE WORK |  | MOBILE NUMBER |  |
| TELEPHONE HOME |  | FAX NUMBER |  |
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| **2.** | **ACADEMIC BACKGROUND** *(PRINCIPAL CONTRACTOR & PROPOSED PERSONNEL)* |
| Dates | Institution/Country | Qualification Attained |
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| **3.** | **WORK EXPERIENCE**  |
| Dates | Employer | Position (briefly list core functions) |
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| **4.** | **PROFESSIONAL AFFILIATIONS/AWARDS** |
| Dates | Organisation | Member/Award Status |
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| **5.** | **PROFESSIONAL REFEREES (List at least 3 including the most recent relevant to this job)** |
| Name | Position  | Organisation & Contact Details |
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| **6.** | **STATE HOW YOU MEET EACH SELECTION CRITERIA**  |
| **CRITERIA 1** A minimum Bachelor’s degree in Communications, Marketing, Journalism, Behavioural Science, Public Relations, Education or a related discipline 10% |
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| **CRITERIA 2**Demonstrated and relevant experience of at least 10 years in in the design and successful implementation of behavior change communication/community based social marketing projects, including community campaigns, preferably with a focus on waste management (*will be an added advantage but not a necessity*) 10% |
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| **CRITERIA 3**Demonstrated experience in evolving participatory approaches to key stakeholders including advocacy to government, engagement of civil society organisations (CSOs) and community mobilisation 10% |
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| **CRITERIA 4**Demonstrated experience in conducting formative research and other evidence-based methodologies, using results to inform behaviour change approaches, or development of community based social marketing projects and measuring results of behaviour change interventions through an efficient monitoring and evaluation framework 10% |
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| **CRITERIA 5**Demonstrated experience in the production and strategic dissemination of quality behaviour change/community social marketing multi-media materials and training paraphernalia 10% |
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| **CRITERIA 6**Methodology - Proposed project methodology noting schedule, activities, con-current or sequential development, etc. 20% |
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| **CRITERIA 7**Financial Proposal – with an annotated budget listing including the components listed in the Terms of Reference 30% |
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| **7.** | **GENERAL INFORMATION** |
| Declaration of close relations to any individual who is currently employed at SPREP. Please list name/s and nature of relationship. |  |
| Declaration **Tenderer has no association with** exclusion criteria, including bankruptcy, insolvency or winding up procedures, breach of obligations relating to the payment of taxes or social security contributions, fraudulent or negligent practice, violation of intellectual property rights, under a judgment by the court, grave professional misconduct including misrepresentation, corruption, participation in a criminal organisation, money laundering or terrorist financing, child labour and other trafficking in human beings, deficiency in capability in complying main obligations, creating a shell company and being a shell company. |  |

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| Declaration Tenderer (and other proposed personnel) have not been charged with any child related offences |  |
| Discipline Record (list past employment disciplinary cases or criminal convictions, if any) |  |
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| **8.** | **ANY OTHER ADDITIONAL INFORMATION APPLICANT WISHES TO SUBMIT** |
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| **9.** | **HOW DID YOU LEARN ABOUT THIS TENDER?** |
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| **10.** | **CERTIFICATION & AUTHORISATION:****All information submitted herewith is true and correct. SPREP has the authority to seek verification of any information provided.****By signing this application form you are indicating your agreement to SPREP’s Standard Terms and Conditions outlined in the Contract for Services (attached). SPREP Standard Contract Terms and Conditions are non-negotiable.**  |
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| **Signature** | **Date** |

**The following documents must be attached to this Tender application form:**

* Curriculum Vitae – Principal Consultant & Proposed Personnel
* Detailed workplan and schedule of activities (Technical Proposal)
* Financial Proposal
* Business License
* Any other relevant information to support this tender application.

**CONFLICT OF INTEREST FORM**

**Request for Tender (RFT) – Design of Behaviour Change/Community Based Social Marketing Pilot Project for improving the Management of Organics/Recyclables in the Ontong Java community (Lord Howe settlement upper Matanikau River community) in Solomon Islands**

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 I confirm that I, my family members, and the organisation or company that I am involved with are independent from SPREP. To the best of my knowledge, there are no facts or circumstances, past or present, or that could arise in the foreseeable future, which might call into question my independence.

If it becomes apparent during the procurement process that I may be perceived to have a conflict of interest, I will immediately declare that conflict and will cease to participate in the procurement process, unless or until it is determined that I may continue.

OR

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I declare that there is a potential conflict of interest in the submission of my proposal [please provide an explanation with your proposal]

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Name, Signature Date

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_