ANNEX 1

# NOMINATION FORM

**GEF Pacific POPs release reduction through Improved Management of Solid and Hazardous wastes Project (GEF uPOPs) 5th Project Steering Committee Meeting**

***Location – TBC***

**3rd – 7th December 2018**

|  |  |  |  |
| --- | --- | --- | --- |
| **Attendee Name**  **(as on Passport)** | | **Title** |  |
| **First Name** |  |
| **Last Name** |  |
| **Position** | | |  |
| **Address** | | |  |
| **City** | | |  |
| **Post Code/Zip** | | |  |
| **Country** | | |  |
| **Phone** | | |  |
| **Fax** | | |  |
| **Mobile phone** | | |  |
| **Email** | | |  |
| **Passport Details** | **Passport #** | |  |
| **Copy of Passport Attached \_\_\_\_** | | |

Position of Nominating Official..............................................................................................

Name.....................................................................................................................................

Signature................................................................................................................................

Official seal or stamp of nominating Department or Agency:

**Note:** Please return the completed form along with a copy of your passport by email

**No later than Friday the 26th October 2018 to:**

Frank Griffin

Hazardous Waste Advisor

E: [frankg@sprep.org](mailto:frankg@sprep.org)

Raymond Schuster

GEFPAS Project Assistant

E: [raymonds@sprep.org](mailto:raymonds@sprep.org)

c/o SPREP

P.O. Box 240,

Apia, Samoa

Fax: +685 20231