**ANNEX 1: NOMINATION FORM**

**GLOBAL CLIMATE CHANGE ALLIANCE PLUS (GCCA+) SCALING UP PACIFIC ADAPTATION (SUPA) PROJECT**

**REGIONAL TRAINING ON THE IMPACTS METHODOLOGY AND ADAPTATION IMPACTS DATABASE.**

 1. Country/Territory Name:

|  |
| --- |
|  |

2. Name of Nominating Organisation:

|  |
| --- |
|  |

3. Name of the Nominee(s):

|  |
| --- |
| 1) |
| 2) |
| 3) |

Our organisation hereby applies for the GCCA+ SUPA Output 1 Training and proposes to nominate the qualified personnel to participate in the training.

|  |  |  |  |
| --- | --- | --- | --- |
| Date: |  | Signature: |  |
| Name: |  |
| Designation / Position |  | Official Stamp |
| Department / Division |  |
| Office Address and Contact Information | Address: |
| Telephone: | Fax: | E-mail: |

4. Information about the Nominee

NOTE>>> To be completed by the Nominee. The applicants are required to fill in “Every Item”.

1) Name of Nominee (as in the passport)

Family Name

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

First Name

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Middle Name

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 2) Nationality (as shown in the passport) |  | 5) Date of Birth (please write out the month in English as in “April”) |
| 3) Sex | ( ) Male | ( ) Female | Date | Month | Year | Age |
| 4) Religion |  |  |  |  |  |
| 6) City of Departure |  |
| 7) Passport Number |  |
| 8) Copy of the passport | Attached　□ |
| 9) Any food restrictions |  |

10) Present Position and Current Duties

|  |  |
| --- | --- |
| Organisation |  |
| Department / Division |  |
| Present Position |  |
| Date of employment by the present organisation | Date | Month | Year | Date of assignment to the present position | Date | Month | Year |
|  |  |  |  |  |  |

11) Outline of Duties: Describe your current duties

|  |
| --- |
|  |

12) Travel-related Documents: Please specify current/valid visa (if any)

|  |
| --- |
|  |

13) Contact Information

|  |  |
| --- | --- |
| Office | Address: |
| TEL: | Mobile (Cell Phone):  |
| FAX: | E-mail: |
| Home | Address: |
| TEL: | Mobile (Cell Phone):  |
| FAX: | E-mail: |
| Contact person in emergency | Name:Relationship to you: |
| Address: |
| TEL: | Mobile (Cell Phone):  |
| FAX: | E-mail: |