**NOMINATION REGISTRATION FORM: Pacific Climate Change Centre Knowledge Brokerage Workshop in Nadi, Fiji from 1 – 3 May 2023**

|  |
| --- |
| **1. General information** |
| **First/given name***Enter your first/given name exactly as listed in your passport*Click or tap here to enter text. | **Last/family name***Enter your last/family name exactly as listed in your passport*Click or tap here to enter text. |
| **Prefix***Enter your title (Mr, Ms, Dr, A/Prof, Prof, etc)*Choose an item. | **Date of birth**Click or tap to enter a date. |
| **Permanent address**Click or tap here to enter text. |
| **Telephone number (home)***Please include the country prefix.*Click or tap here to enter text. |
| **Email address**Click or tap here to enter text. |
| **2. Information about your Country and Organization***Information regarding the organization you are representing.* |
| **Country Organization name***The full name of your Country/organization, address and contact.*Click or tap here to enter text. |
| **To help expedite travel arrangements, nominees are requested to also provide:**i. Copy of passport biodata page and visa where applicable; and |

*All information in this form is required for your registration to be processed in advance and for our*

*logistics team to communicate with you to ensure your smooth travels.*

|  |
| --- |
| **Functional title***The designation/position assigned to you by your organization.*Click or tap here to enter text. |
| **Do you require Visa to enter Fiji?***Ascertaining the required visas is the responsibility of the nominee.* |

|  |
| --- |
| **4. Medical Information** |
| **Pre-existing medical conditions:** |
| **COVID-19 Vaccination Status** (please attach vaccination card or certificate): |
| **5. Emergency contact***Information regarding the person who should be contacted in case of emergencies.* |
| **First/given name**Click or tap here to enter text. | **Last/family name**Click or tap here to enter text. | **Telephone number (***including country code***)**Click or tap here to enter text. |

***NOTE:*** *SPREP will bear the costs of the airfare (most direct/economical route) and DSA only for the duration of the meeting. All other related costs are to be borne by the participants/nominating governments (this includes but is not limited to passport, visas, travel/medical insurance (including COVID-related medicals), pre-entry and upon-entry requirements by the host country).*

Please email the **completed signed form** and a **copy of your passport bio-data page** to Ms **Emma Arasi-Sua** (emmaa@sprep.org), Ms **Rachel Nunn-Crichton** (racheln@sprep.org), and **copy** pccc@sprep.org.

Nominations are encouraged at your earliest convenience, but no later than **20 March 2023**.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominees signature Focal Point Signature