**Expression Of Interest**

**PacWastePlus EOI SUBMISSION FORM**

Please complete this form for consideration by the PacWastePlus Programme Management Unit. Completed forms are to be forwarded to Crystal Schwenke on email: crystals@sprep.org

**Project Administrative Details**

**PART A: Project Governance Details**

|  |
| --- |
| **PART A1: PROJECT TITLE** |
| **Project Title** | Creating Enabling Environment for mainstreaming Waste Management into National Disaster Management Framework in xxx(Name of Country) |
| **PART A2 APPLICANT DETAILS** |
| **Contact Details for Lead Organisation/Officer** | Title | ☐ Dr | ☐ Mr | ☐ Mrs | ☐ Ms |
| First Name |  | Surname |  |
| Job Title |  |
| Organisation |  |
| Department |  |
| Work Address | Address |  |
|  |
| City |  |
| Postcode |  |
| Telephone |  |
| Mobile |  |
| Fax |  |
| Email |  |

**Project Concept Details**

**PART B: PROJECT PROPOSAL**

|  |
| --- |
| **PART B1: PROJECT PROPOSAL** |
| **Project Title** | Creating Enabling Environment for mainstreaming Waste Management into National Disaster Management Framework in xxx(Name of Project) |
| **Project Summary***Please provide a 150-word (maximum) summary of your project.*  |  |
| **Project Timeline** | Commencement date |  | Completion Date |  |
| **PART B2: TARGET COMMUNITY**  |
| **Please identify the Target Community to pilot the Community Disaster Waste Plan in your country and provide Justification.** *Please provide details of the GEDSI focus of the proposed project[[1]](#footnote-1)* | Name of Community: Justification:  |
| **Please describe how and what level of involvement the various community sectors may have in the proposed project** | Women |  |
| Children |  |
| People living with disabilities |  |
| Minority Groups (name them) |  |
| **PART B3: PROJECT CRITERIA** |
| **Please describe your country’s vulnerability to disaster with reference to the World Risk Index**  |  |
| **Please describe how national waste infrastructures and waste managements are impacted from disaster? Reference to past disasters is recommended.**  |  |
| **Please describe how the national institution for disaster management will be part of this project?**  |  |
| **Please describe how the project contributes to country national development/strategic goals** |  |
| **Please provide details of any previous projects on disaster waste management.** |  |
| **Please describe the benefits you believe will be achieved by successfully implementing a disaster waste management project in your county** | Environmental outcomes |  |
| Social outcomes |  |
| Financial sustainability outcomes |  |
| Waste management outcomes |  |
| Climate change adaptation outcomes |  |
| **PART B4: PROJECT PARTNERS & STAKEHOLDERS** |
| Please provide details of all Propose project partners and stakeholders you envision engaging to provide confidence of project engagement to give the project a strong chance of success. |
| Name | Position | Department / Organisation | Interest | Role in project |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*For any further clarifications and guidance please contact:*

Sainimili Bulai - PacWastePlus Technical Waste Project Officer – Solid Waste

**Email**: sainimilib@sprep.org

**Office Phone**: 685 21929 ext 339

**Mobile/Viber**: 685 7709 604

1. PacWastePlus is committed to ensuring only projects that support gender inclusiveness and human rights-based approaches are supported. Please provide details of how your project addresses the items below:

• Seeks equal representation on decision-making committees and participation in the development of practices that can affect health and well-being and livelihoods.

• Ensures participation in training is inclusive and provides opportunities for women and youth.

• Supports activities that empower women and youth through the promotion of green jobs in the waste sector (social enterprises and private and public partnerships).

• Monitors, evaluate and report activities in ways that show accountability and transparency and demonstrate the adoption of a gender-sensitive/rights-based approach. [↑](#footnote-ref-1)