**The MACBLUE Project**

**Seagrass Mapping and Monitoring Training - NOMINATION FORM**

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| *Name of Meeting:* | MACBLUE Seagrass Mapping and Monitoring Training |
| *Meeting Dates:* | 10 – 16 July, 2025 |
| *Country of Meeting:* | Suva, Fiji |
| *Meeting Venue:* | Southern Cross Hotel, Suva |
| *Name of Nominee:* |  |
| *Country:* |  |
| *Designation:* |  |
| *Ministry:* |  |
| *Phone No.:* |  |
| *Email Address:* |  |
| *Signature of nominee:* |  |
| *Name and designation of authorizing officer:* |  |
| *Signature of authorizing officer:* |  |
| *Passport Biodata Page:* | Please send by email to [turangt@sprep.org](mailto:turangt@sprep.org) and copy to [akanisil@sprep.org](mailto:akanisil@sprep.org) – required for travel arrangements. |

***Ministry/Employer Stamp***