|  |  |
| --- | --- |
|  | **SECRETARIAT OF THE PACIFIC REGIONAL ENVIRONMENT PROGRAMME**  **TENDER APPLICATION FORM** |

File: AP\_2/35/1

|  |
| --- |
| **THIS APPLICATION IS FOR THE FOLLOWING TENDER:** |
| **Training Provider to Scope, Design and Deliver Training on Nature-Based Solutions for Infrastructure Providers in Fiji and Solomon Islands** |

*Please note you are required to complete in full all areas requested in the Form, particularly the Statements to demonstrate you meet the selection criteria – DO NOT refer us to your CV or your Technical Proposal. Failure to do this will mean your application will* ***not*** *be considered.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **DETAILS** | | | | | | |
| NAME OF FIRM *(if applicable)* | | |  | | | | |
| NAME OF PRINCIPAL CONSULTANT | | |  | | | | |
| LIST OTHER PROPOSED PERSONNEL *(if applicable)* | | |  | | | | |
| NATIONALITY | | |  | | | | |
| POSTAL ADDRESS | | |  | | E-MAIL ADDRESS | |  |
| TELEPHONE WORK | | |  | | MOBILE NUMBER | |  |
| TELEPHONE HOME | | |  | | FAX NUMBER | |  |
|  | | | | | | | |
| **2.** | **ACADEMIC BACKGROUND** *(PRINCIPAL APPLICANT & PROPOSED PERSONNEL)* | | | | | | |
| Dates | | Institution/Country | | | Qualification Attained | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | | | | | | | |
| **3.** | WORK EXPERIENCE | | | | | | |
| Dates | | Employer | | Position (briefly list core functions) | | | |
|  | |  | |  | | | |
|  | |  | |  | | | |
|  | |  | |  | | | |
|  | |  | |  | | | |
|  | | | | | | | |
| **4.** | **PROFESSIONAL AFFILIATIONS/AWARDS** | | | | | | |
| Dates | | Organisation | | | Member/Award Status | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | |  | | |  | | |
|  | | | | | | | |
| **5.** | **PROFESSIONAL REFEREES (List at least 3 including the most recent relevant to this job)** | | | | | | |
| Name | | | Position | | Organisation & Contact Details | | |
|  | | |  | |  | | |
|  | | |  | |  | | |
|  | | |  | |  | | |
|  | | |  | |  | | |
|  | | | | | | | |
| **6.** | **STATE HOW YOU MEET EACH SELECTION CRITERIA** | | | | | | |
| **CRITERIA 1:**   1. Experience in providing practically oriented trainings to industry stakeholders. (25%) | | |  | | | | |
| **CRITERIA 2:**   1. Advanced technical knowledge in ‘nature-based solutions’ and/or design of green infrastructure alternatives. (25%) | | |  | | | | |
| **CRITERIA 3:**   1. Familiarity with infrastructure procurement processes and supply chains preferably in the targeted countries (government and private sector) (10%) | | |  | | | | |
| **CRITERIA 4:**   1. Advanced knowledge on climate change projections for Fiji and Solomon Islands and how these can be applied to infrastructure design and construction. (20%) | | |  | | | | |
| **CRITERIA 5:**   1. Experience in developing/adapting technical (but practical) training modules. (10%) | | |  | | | | |
| **CRITERIA 6:**   1. Financial proposal in US dollars | | | * Attach detailed financial proposal | | | | |
|  | | | | | | | |
| **7.** | **GENERAL INFORMATION** | | | | | | |
| Declaration of close relations to any individual who is currently employed at SPREP. Please list name/s and nature of relationship. | | |  | | | | |
| Declaration **Tenderer has no association with exclusion criteria, including** bankruptcy, fraudulent or negligent practice, violation of intellectual property rights, under a judgment by the court, misrepresentation, corruption, participation in a criminal organization, money laundering or terrorist financing, child labor, and deficiency in capability in complying main obligations. | | |  | | | | |
| Discipline Record (list past employment disciplinary cases or criminal convictions, if any) | | |  | | | | |
|  | | | | | | | |
| **8.** | **ANY OTHER ADDITIONAL INFORMATION APPLICANT WISHES TO SUBMIT** | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| **9.** | **HOW DID YOU LEARN ABOUT THIS TENDER?** | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| **10.** | **CERTIFICATION & AUTHORISATION:**  **All information submitted herewith is true and correct. SPREP has the authority to seek verification of any information provided.** | | | | | | |
|  | | | | | | | |
|  | | | | | |  | |
| **Signature** | | | | | | **Date** | |

**The following documents must be attached to this Tender application form:**

* Curriculum Vitae – Principal Consultant & Proposed Personnel
* Detailed Technical Proposal
* Business licence and relevant work permit.
* Detailed Financial Proposal
* Any other relevant information to support this tender application.